

# Town of Hunts Point Newsletter – SPRING– 2019



## You Are Invited!

*The 99th annual Hunts Point  
Clean Up Day is Sunday May 19th*

We will begin our day by gathering at Town Hall with an update from the Mayor and the Citizen of the Year award. Please join us for coffee and donuts at 9 AM.

Once again, we will focus our 'clean up' efforts on the Wetherill Nature Preserve. Volunteers can also help with lunch set up and tear down. After an active morning of improving our beautiful community, we will meet up for lunch at 12pm at town hall.

**Please RSVP!** You can do so by confirming the paperless post invite or by emailing Town Hall ([depclerk@huntspoint-wa.gov](mailto:depclerk@huntspoint-wa.gov))

## Tree City USA

For the 28th year in a row, the Town of Hunts Point has been approved to be a Tree City USA by the Arbor Day Foundation in honor of its commitment to effective urban forest management. Hunts Point achieved Tree City USA recognition by meeting the program's four requirements: a tree department, a tree-care ordinance, an annual community forestry budget of at least \$2 per capita and an Arbor Day observance and proclamation.



How does Hunts Point celebrate Arbor Day? The Town incorporates Arbor Day and Clean Up day together. The Mayor will read a proclamation declaring May 19, 2019 Arbor Day and dedicate the new tree. All residents are invited to attend this ceremony and partake in Clean Up Day to help beautify Hunts Point.

The Town's sports courts have been resurfaced and are finally open!

The Town has switched to a universal gate code. Please contact Town Hall (425) 455-1834 for the current code.



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## Interested in Becoming More Involved with Your Community?

Candidate filing is right around the corner! Are you or someone you know thinking about running for office? Make sure you mark your calendar for the week of May 13 - 17 and check-out King County Elections' page [Running for Office page](#) for resources and information on how to file.

The Town of Hunts Point is strongly committed to citizen participation in government. The terms of Council position 2 and Council position 4 are up this fall. To learn more about the Council's role within Hunts Point, contact Town Hall: [depclerk@huntspoint-wa.gov](mailto:depclerk@huntspoint-wa.gov) or (425) 455-1834.

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## New USPS Feature Informed Delivery

Informed Delivery allows you to view greyscale images of the exterior, address side of letter-sized mail and track packages in one convenient location. Due to area mail theft across the region, USPS recommends this setting up this new service, especially if you can't pick up your mail as soon as it is delivered.

For more information [click here](#)



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TOWN OF HUNTS POINT  
3000 Hunts Point Road  
(425) 455-1834 | [WEBSITE](#)

Sue Ann Spens, Clerk-Treasurer [clerk@huntspoint-wa.gov](mailto:clerk@huntspoint-wa.gov)  
Sue Israel, Deputy Clerk [permits@huntspoint-wa.gov](mailto:permits@huntspoint-wa.gov)  
Addie Tych, Deputy Clerk [depclerk@huntspoint-wa.gov](mailto:depclerk@huntspoint-wa.gov)

Town Hall Hours: Monday through Thursday 8:30 am to 5:00 pm  
Permit Intake Days: Tuesday & Thursday only

